



\*UG-98-2020-27233\*



Tammye Trevino  
Executive Director

Kirk W. Francis  
Chairman, Precinct 3

Frank Moreno  
Vice Chairman, Precinct 1

Lupe Torres  
Commissioner, Precinct 2

Robert Wehrmeyer  
Commissioner, County Judge

Hugo A. Gutierrez, Jr.  
Commissioner, Precinct 4

## HOLDING CORPORATION

1954 E. Houston St., Suite 104, San Antonio, Texas 78202  
(210) 225-0071 • Fax (210) 225-6976

November 11, 2020

### Agenda

#### Telephonic meeting due to declared state of emergency:

Pursuant to Governor Abbot's March 16<sup>th</sup> order permitting public bodies to meet telephonically and waiving other requirement of the Texas Open meeting Act due to the ongoing state of emergency, HABC will conduct this meeting via teleconference only. The teleconference number will be posted on the website, or you may email [Pamela.mitchell@habctx.org](mailto:Pamela.mitchell@habctx.org) for call-in instructions, at least 1 hour prior to the meeting.

Members of the public will not be permitted to physically attend the meeting due to the City of San Antonio Mayor's order limiting gatherings to 10 people or less and social distancing limitations, but may access the meeting using the below instructions.

#### Public Comments Instructions:

During the Public Comments portion of the meeting, which is Agenda Item 2, please call 210-528-0949 to make your comments. If you will incur any charge or fee for calling into the meeting, please email [pamela.mitchell@habctx.org](mailto:pamela.mitchell@habctx.org) and put "Public Comments" in the subject line of your email and provide a contact phone number. A representative of HABC will call you at the appropriate time at no cost to you. The anticipated time of the Public Comments portion of the meeting is approximately between 4:30 p.m. to 4:45 p.m.

A BOARD MEETING OF THE HOUSING AUTHORITY OF BEXAR COUNTY (HABC) HOLDING CORPORATION WILL BE HELD TELEPHONICALLY ON TUESDAY, NOVEMBER 17, 2020, AT 5:30 P.M. OR IMMEDIATELY FOLLOWING THE HABC BOARD MEETING SET FOR TUESDAY, NOVEMBER 17, 2020, AT 4:30 P.M.

### AGENDA

1. Call to order
2. Citizen comments

At this time, citizens who have filled out a registration form prior to the start of the meeting may speak on any topic they wish to bring to the attention of the governing body so long as that topic is not on the agenda for this meeting.

*THIS INSTITUTION IS AN EQUAL OPPORTUNITY PROVIDER AND EMPLOYER.*



TDD #711



*During the Citizens to be Heard section no Board action may take place and no Board discussion or response is required to the speaker. However, the Chairman may make a statement of specific factual information in response to an inquiry or recite existing policy in response to an inquiry. A time limit of three minutes per speaker is permitted; the Board may extend this time at their discretion.*

#### **CONSENT AGENDA**

The following items are of a routine or administrative nature. The Board of Commissioners have been furnished with background and support material on each item, and/or it has been discussed in a previous meeting. All items can be acted upon by one vote without being discussed separately, unless requested by a Board Member, in which event the item or items will immediately be withdrawn for individual consideration in their normal sequence after the items not requiring separate discussion have been acted upon. The remaining items will be adopted by one motion and vote of the Board of Commissioners.

3. Discussion and possible action regarding the minutes of the Board Meeting held on October 20, 2020.

#### **REPORTS and INDIVIDUAL ITEMS FOR CONSIDERATION**

4. Discussion regarding the Executive Director's Report.
5. Discussion and possible action regarding the Financial Report.
6. Discussion and possible action regarding Resolution HC #2020-014, approving the execution of a lease for office space between HABC and HABC Holding Corporation.
7. Discussion and possible action regarding the budget and payment for fees related to the CHCS executed lease.
8. Chairman's Report
9. Adjourn

THE BOARD RESERVES THE RIGHT TO CONVENE IN CLOSED MEETING TO DELIBERATE ANY MATTER PERMITTED UNDER CHAPTER *§5551.001, et. Seq.* OF THE TEXAS GOVERNMENT CODE IN CONNECTION WITH ANY OPEN MEETING ITEM LISTED ABOVE.

#### **DISABILITY ACCESS STATEMENT**

As stated above, this regular meeting is available telephonic only. Auxiliary aids and services are available upon request (interpreters for the deaf) must be requested forty-eight (48) hours prior to the meeting) you may call #711 for TDD assistance.

  
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Tammye Trevino, Executive Director

#### **FILE INFORMATION**

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